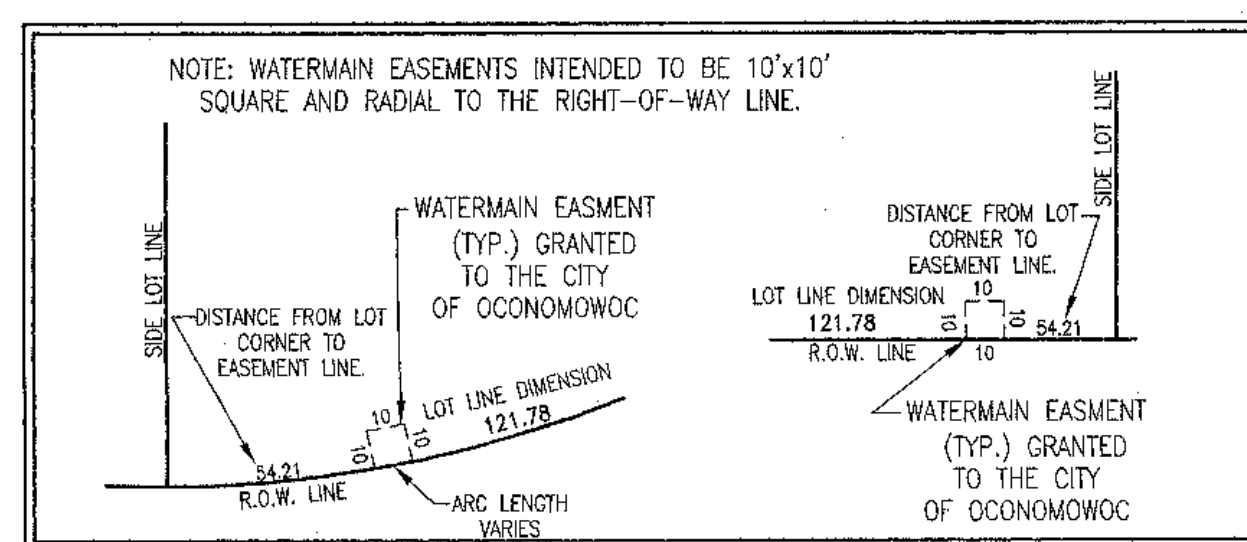


GENERAL NOTES:

- Indicates Set 1.270" outside diameter x 18" long Reinforcing Bar weighing 4.303 lbs. per lineal foot. All other Lot and Outlot corners are staked with 0.750" outside diameter x 18" long Reinforcing Bar weighing 1.502 lbs. per lineal foot. (Unless otherwise noted)
- Indicates Found 1.270" outside diameter Reinforcing Bar.
- All linear measurements have been made to the nearest one-hundredth of a foot.
- All angular measurements have been made to nearest second and computed to the nearest half-second.
- All bearings are referenced to Grid North of the Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the East line of the N.E. 1/4 of Section 14, Town 7 North, Range 17 East, bears North 00°05'25" East.
- The Easements for Storm Sewer and Drainage are herein granted to the Village of Summit.
- The Easement for Watermain are herein granted to the City of Oconomowoc.
- The Owners of the residential Lots within the "Lake Country Village" Subdivision, this Subdivision, any previous, and any future additions to this Subdivision shall each own an equal undivided fractional interest in Outlots 47 and 49 of this Subdivision. Waukesha County shall not be liable for fees or special charges in the event they become the owner of any Lot or Outlot in the Subdivision by reason of tax delinquency.
- Outlot 48 contains community Stormwater Management Facilities and shall be dedicated to the Pabst Farms Joint Stormwater District, "By Separate Instrument". Upon dedication, the Pabst Farms Joint Stormwater District shall be liable for the repair, maintenance and restoration of all community Stormwater Management Facilities within this Subdivision.
- The Sanitary Sewer System, Water Distribution System, and Storm Sewer System located within the Right-of-Way areas are hereby dedicated for public use as an action of recording this Final Plat.
- Public easements to be granted over the Outlots for public and/or private trail systems, to be recorded by separate document.



BASEMENT RESTRICTION FOR GROUNDWATER NOTE:

Basement floor surface elevations shall not be lower than the proposed basement floor elevations shown in the table herein and/or on the Subdivisions Master Grading Plan due to the potential for seasonal high groundwater. Minimum basement floor elevation changes may only be authorized upon further analysis compliant with the Village of Summit Storm Water Management Ordinance and such analysis must be approved by the Village of Summit Engineer.

MINIMUM HOME ELEVATION TABLE (BASED ON STORMWATER BASINS)

LOT #	LOWEST BASEMENT ELEVATION	MINIMUM (EXPOSED) YARD GRD**
303-305	881.50	892.00
263-280	886.17	894.50
256-262	882.00	891.60

* PER MASTER GRADING PLAN

N/A INDICATES THAT GROUNDWATER WAS NOT ENCOUNTERED TO A MINIMUM 10' DEPTH. SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MADE HEREIN.

** ALL HOME/BUILDING YARD GRADE EXPOSURES SHALL BE HIGHER THAN THE ASSOCIATED "MINIMUM (EXPOSED) YARD GRADE" IN THE TABLE AND SUBJECT TO FURTHER RESTRICTIONS BY INDIVIDUAL LOT GRADING REQUIREMENTS AND THE MASTER GRADING PLAN.

OWNER:
LAKE COUNTRY VILLAGE, LLC
N27W24025 PAUL COURT, STE. 100
PEWAUKEE, WI 53072
PHONE: (262) 542-9200
FAX: (262) 349-9324

EXISTING ZONING (LOTS 256-305):

"R-3" With Planned Development Overlay.

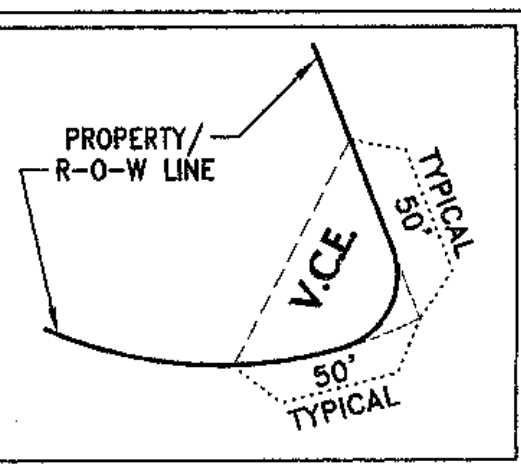
DESIGN CRITERIA:

- MIN. LOT WIDTH: 70 FT.
- MIN. LOT AREA: 8,700 S.F.
- MIN. ROAD SETBACK: 25 FT.
- MIN. SIDE SETBACK: 10 FT.
- MIN. REAR SETBACK: 25 FT.
- CORNER LOTS WILL HAVE TWO ROAD SETBACKS AND TWO SIDE SETBACKS.

VILLAGE VISION CORNER EASEMENT DETAIL (V.C.E.)

V.C.E. APPLIES TO:

Lots 267, 277, and 281 are herein subject to a Vision Corner Easement as shown on this plat in that nothing may be grown, stored or erected to a height more than two feet above the intersection elevation.

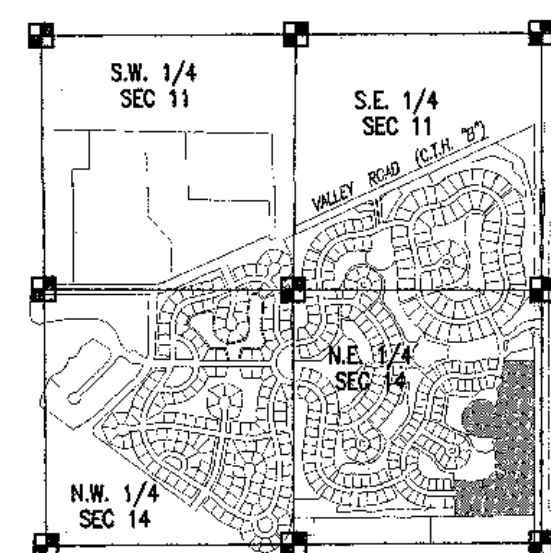
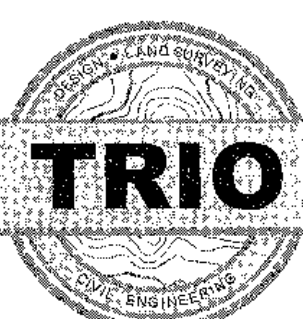


There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified July 16, 20 21

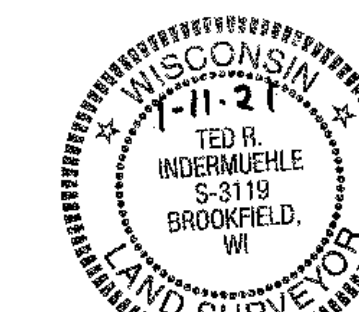
Renee M. Porey

Department of Administration



LOCALITY MAP:
S.E. 1/4 & S.W. 1/4 SEC. 11,
N.W. 1/4 & N.E. 1/4 SEC. 14,
T. 7 N., R. 17 E.
SCALE: 1"=2000'

SCALE: 1" = 50'

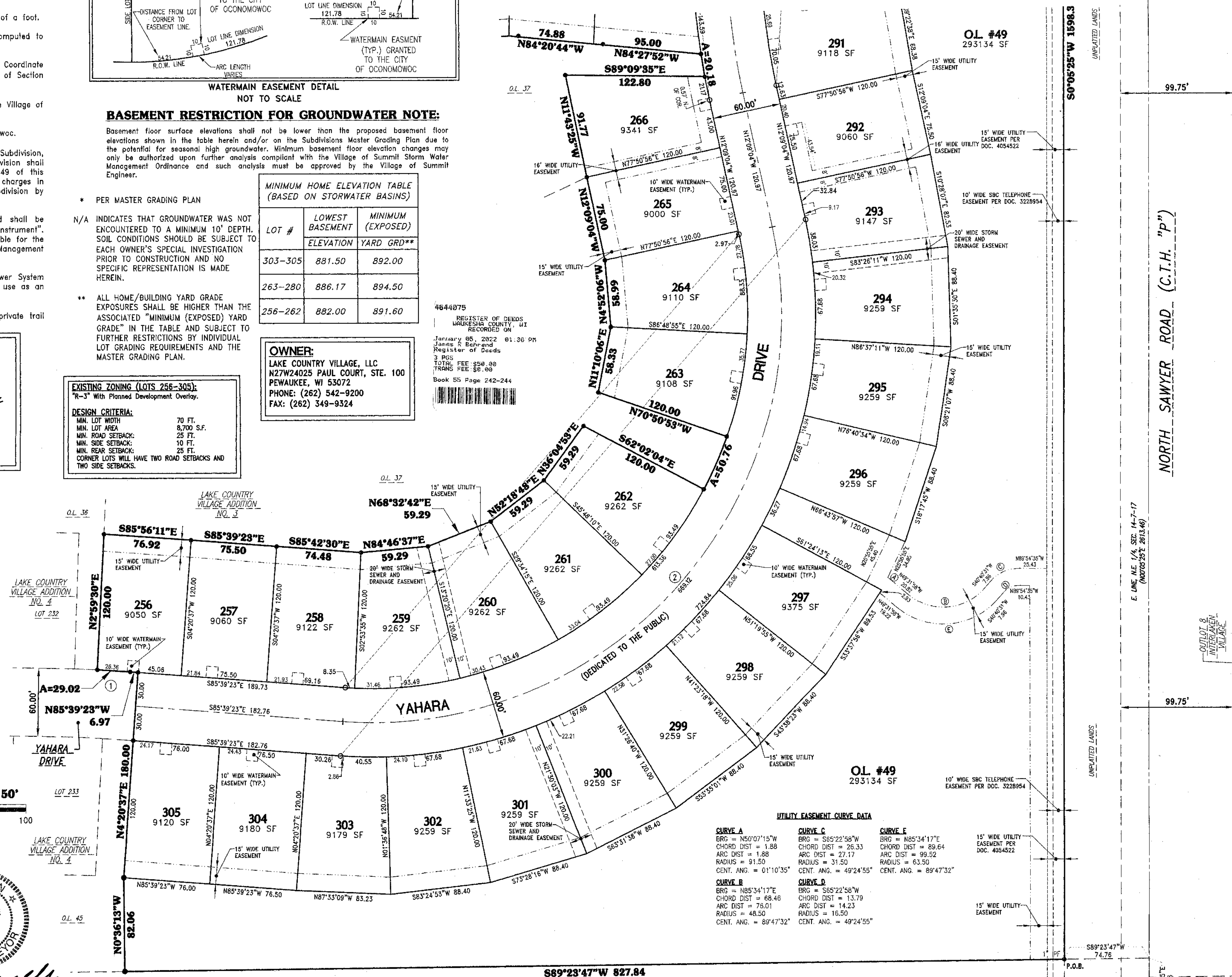


Ted R. Indermuehle
Rev. 6-30-21

LAKE COUNTRY VILLAGE ADDITION NO. 5

BEING A PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 11510, LOCATED IN A PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, IN TOWN 7 NORTH, RANGE 17 EAST, IN THE VILLAGE OF SUMMIT, WAUKESHA COUNTY, WISCONSIN.

N.E. CORNER, NE 1/4 SEC. 14-7-17
WIS. STATE PLANE COORD. SYSTEM - SOUTH ZONE
FND CONC. MON. W/ BRASS CAP
N=396,092.46
E=2,416,303.90



UTILITY EASEMENT CURVE DATA

CURVE A	CURVE C	CURVE E
BRG = N50°07'15"W CHORD DIST = 1.88 ARC DIST = 1.88 RADIUS = 91.50 CENT. ANG. = 01°10'35"	BRG = S65°22'58"W CHORD DIST = 26.33 ARC DIST = 27.17 RADIUS = 31.50 CENT. ANG. = 49°24'55"	BRG = N85°34'17"E CHORD DIST = 89.64 ARC DIST = 99.52 RADIUS = 63.50 CENT. ANG. = 89°47'32"
CURVE B	CURVE D	
BRG = N85°34'17"E CHORD DIST = 68.46 ARC DIST = 75.01 RADIUS = 48.50 CENT. ANG. = 89°47'32"	BRG = S65°22'58"W CHORD DIST = 13.79 ARC DIST = 14.23 RADIUS = 16.50 CENT. ANG. = 49°24'55"	

REVISED THIS 30TH DAY OF JUNE, 2021
DATED THIS 11TH DAY OF JANUARY, 2021

LAKE COUNTRY VILLAGE ADDITION NO. 5

BEING A PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 11510, LOCATED IN A PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, IN TOWN 7 NORTH, RANGE 17 EAST, IN THE VILLAGE OF SUMMIT, WAUKESHA COUNTY, WISCONSIN.

CURVE TABLE:

NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	EXTERIOR	1230.00	1°21'07"	29.02	29.02	N86°19'56.5"W	N85°39'23"W	N87°00'30"W
2	CENTERLINE	360.00	106°29'41"	669.12	576.88	N41°05'46.5"E	S85°39'23"E	N12°09'04"W
E. R.O.W.		390.00	106°29'41"	724.89	624.96	N41°05'46.5"E	S85°39'23"E	N12°09'04"W
303		390.00	5°57'25"	40.55	40.53	S88°38'05.5"E	S85°39'23"E	N88°23'12"E
302		390.00	9°56'37"	67.68	67.60	N83°24'53.5"E	N88°23'12"E	N78°26'35"E
301		390.00	9°56'37"	67.68	67.60	N73°28'16"E	N78°26'35"E	N68°29'57"E
300		390.00	9°56'37"	67.68	67.60	N63°31'38.5"E	N68°29'57"E	N58°33'20"E
299		390.00	9°56'37"	67.68	67.60	N53°35'01"E	N58°33'20"E	N48°36'42"E
298		390.00	9°56'37"	67.68	67.60	N43°38'23.5"E	N48°36'42"E	N38°40'05"E
297		390.00	10°04'18"	68.55	68.47	N33°37'56"E	N38°40'05"E	N28°35'47"E
OUTLOT 49		390.00	5°19'44"	36.27	36.26	N25°55'55"E	N28°35'47"E	N23°16'03"E
296		390.00	9°56'37"	67.68	67.60	N18°17'44.5"E	N23°16'03"E	N13°19'26"E
295		390.00	9°56'37"	67.68	67.60	N08°21'07.5"E	N13°19'26"E	N03°22'49"E
294		390.00	9°56'37"	67.68	67.60	N01°35'30"W	N03°22'49"E	N06°33'49"W
293		390.00	5°35'15"	38.03	38.02	N09°21'26.5"W	N06°33'49"W	N12°09'04"W
W. R.O.W.		330.00	106°29'40"	613.36	528.81	N41°05'46.5"E	S85°39'23"E	N12°09'04"W
258		330.00	1°27'02"	8.35	8.35	S86°22'54"E	S85°39'23"E	S87°06'25"E
259		330.00	16°13'55"	93.49	93.18	N84°46'37.5"E	S87°06'25"E	N76°39'40"E
260		330.00	16°13'55"	93.49	93.18	N68°32'42.5"E	N76°39'40"E	N60°25'45"E
261		330.00	16°13'55"	93.49	93.18	N52°18'47.5"E	N60°25'45"E	N44°11'50"E
262		330.00	16°13'54"	93.49	93.18	N36°04'53"E	N44°11'50"E	N27°57'56"E
EXTERIOR		330.00	8°48'49"	50.76	50.71	N23°33'31.5"E	N27°57'56"E	N19°09'07"E
263		330.00	15°58'02"	91.96	91.67	N11°10'06"E	N19°09'07"E	N03°11'05"E
264		330.00	15°20'09"	88.33	88.06	N04°28'58.5"W	N03°11'05"E	N12°09'04"W
3	CENTERLINE	620.00	32°26'43"	351.09	346.42	N04°04'17.5"E	N12°09'04"W	N20°17'39"E
SOUTH		620.00	16°32'10"	178.94	178.32	S03°52'59"E	S04°23'06"W	S12°08'04"E
NORTH		620.00	15°54'33"	172.15	171.60	S12°20'22.5"W	S20°17'39"W	S04°23'06"W
E. R.O.W.		590.00	32°26'43"	334.10	329.66	S04°04'17.5"W	S20°17'39"W	S12°09'04"E
291		590.00	5°48'11"	70.05	70.01	S08°44'58.5"E	S05°20'53"E	S12°09'04"E
290		590.00	8°08'50"	83.90	83.82	S01°16'28"E	S02°47'57"W	S05°20'53"E
289		590.00	8°08'50"	83.90	83.82	S06°52'22"W	S10°56'47"W	S02°47'57"W
288		590.00	8°08'50"	83.90	83.82	S15°01'12"W	S19°05'37"W	S10°56'47"W
287		590.00	1°12'02"	12.36	12.36	S19°41'38"W	S20°17'39"W	S19°05'37"W
W. R.O.W. (SOUTH)		650.00	12°39'27"	143.59	143.30	S05°48'20.5"E	S00°30'23"W	S12°09'04"E
286		650.00	1°51'58"	20.17	20.17	S11°13'05"E	S10°17'08"E	S12°09'04"E
EXTERIOR		650.00	1°46'45"	20.18	20.18	N09°23'43.5"W	S08°30'21"E	S10°17'06"E
285		650.00	9°00'44"	102.24	102.14	S03°59'59"E	S00°30'23"W	S08°30'21"E
W. R.O.W. (NORTH)		650.00	12°01'39"	136.45	136.20	S14°16'49.5"W	S20°17'39"W	S08°16'00"W
277		650.00	8°28'22"	96.12	96.03	S12°30'11"W	S16°44'22"W	S08°16'00"W
OUTLOT 48		650.00	1°45'46"	20.00	20.00	S17°37'15"W	S18°30'08"W	S16°44'22"W
278		650.00	1°47'31"	20.33	20.33	S19°23'53.5"W	S20°17'39"W	S18°30'08"W
4	267	15.00	86°05'55"	22.54	20.48	N42°32'34"W	N00°30'23"E	N85°35'32"E
5	277	15.00	86°08'28"	22.55	20.49	N51°20'14"E	S85°35'32"E	N08°16'00"E
6	CENTERLINE	350.00	14°47'56"	90.40	90.15	S78°11'34"E	S70°47'36"E	S85°35'32"E
S. R.O.W.		380.00	14°47'56"	98.15	97.88	S78°11'34"E	S70°47'36"E	S85°35'32"E
267		380.00	5°53'36"	45.72	45.69	S82°08'44"E	S78°41'56"E	S85°35'32"E
268		380.00	7°54'20"	52.43	52.39	S74°44'46"E	S70°47'36"E	S78°41'56"E
N. R.O.W.		320.00	14°47'56"	82.65	82.42	S78°11'34"E	S70°47'36"E	S85°35'32"E
277		320.00	8°17'43"	46.33	46.29	S81°26'40.5"E	S77°17'49"E	S85°35'32"E
276		320.00	6°30'13"	36.32	36.30	S74°02'42.5"E	S70°47'36"E	S77°17'49"E
7	S. R.O.W.	75.00	45°34'22"	59.65	58.09	S86°25'12"W	N70°47'37"W	S63°38'01"W
268		75.00	10°51'01"	14.20	14.18	N76°13'07.5"W	N70°47'37"W	N81°38'38"W
269		75.00	34°43'21"	45.45	44.76	S80°59'41.5"W	N81°38'38"W	S63°38'01"W
276		75.00	45°34'23"	59.65	58.09	S48°00'24.5"E	S70°47'36"E	S77°17'49"E
9	OUTLOT 47	12.50	102°06'54"	22.28	19.44	N19°12'24"E	N70°15'51"E	N31°51'03"W
10	OUTLOT 47	122.50	6°37'50"	14.18	14.17	S28°32'08"E	S25°13'13"E	S31°51'03"E
11	OUTLOT 47	122.50	6°37'50"	14.18	14.17	S66°56'56"W	S70°15'51"E	S63°38'01"W

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified July 16, 20 21

Remick Poney

Department of Administration

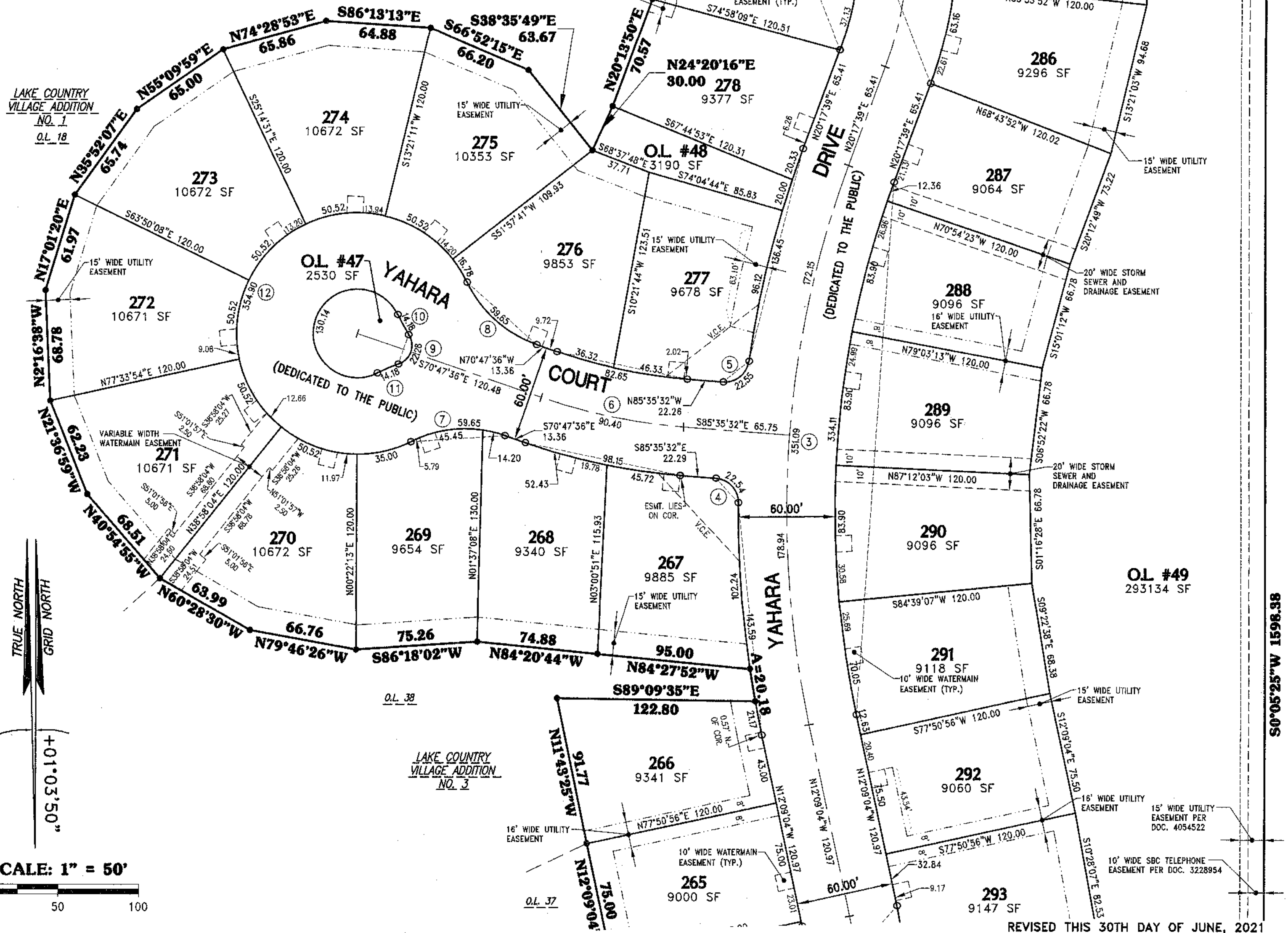


LAKE COUNTRY VILLAGE ADDITION NO. 1 Q.L. 18

TRUE NORTH
GRID NORTH
+01°03'50"

SCALE: 1" = 50'

WISCONSIN
1-11-21
TED R. INDERMUEHLE
S-3119
BROOKFIELD, WI
AND SURVEYOR
Ted R. Indermuehle
Rev. 6-30-21



E. LINE N.E. 1/4 SEC. 14-7-17 (N00°05'28"E 261.348)

NORTH SAWYER ROAD (C.T.H. "P")

UNPLATTED LANDS

OUTLOT 2 INTERLAKEN VILLAGE

OUTLOT 6 INTERLAKEN VILLAGE

SURVEYOR'S CERTIFICATE:

STATE OF WISCONSIN)
COUNTY OF WAUKESHA)

I, Ted R. Indermuehle, Professional Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped lands being a part of Lot 1 of Certified Survey Map Number 11510, located in the Southeast 1/4 and the Northeast 1/4 of the Northeast 1/4 of Section 14, in Town 7 North, Range 17 East, in the Village of Summit, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of said Section 14, Thence North 00°05'25" East along the East line of said Northeast 1/4, 286.56 feet to the South line of Lot 1 of Certified Survey Map Number 11510 and its extension; Thence South 89°23'47" West along said South line, 74.76 feet to the place of beginning of lands hereinafter described:

Thence continuing South 89°23'47" West along said South line, 827.84 feet to the East line of "Lake Country Village Addition NO. 4"; Thence North 00°36'13" West along said East line, 82.06 feet to a point; Thence North 04°20'37" East along said East line, 180.00 feet to a point on the North Right-of-Way line of "Yahara Drive"; Thence North 85°39'23" West along said North line, 6.87 feet to a point; Thence West 28.02 feet along the arc of a curve whose center lies to the North, whose radius is 1,230.00 feet, whose central angle is 01°21'07" and whose chord bears North 88°19'56.5" West along said North line, 29.02 feet to a point; Thence North 02°59'30" East along the East line of "Lake Country Village Addition NO. 4", 120.00 feet to a point on the Southerly line of "Lake Country Village Addition NO. 3"; Thence continuing along said platted boundary the following courses: South 85°56'11" East 76.82 feet to a point; Thence South 85°39'23" East 75.50 feet to a point; Thence South 85°42'30" East 74.48 feet to a point; Thence North 84°46'57" East 59.29 feet to a point; Thence North 88°32'42" East 59.29 feet to a point; Thence North 52°18'48" East 59.29 feet to a point; Thence North 36°04'53" East 59.29 feet to a point; Thence South 62°02'04" East 120.00 feet to a point; Thence Northeast 50.76 feet along the arc of a curve whose center lies to the West, whose radius is 330.00 feet, whose central angle is 08°48'49" and whose chord bears North 23°33'31.5" East 50.71 feet to a point; Thence North 70°50'53" West 120.00 feet to a point; Thence North 11°10'06" East 58.53 feet to a point; Thence North 04°52'06" West 58.99 feet to a point; Thence North 12°09'04" West 75.00 feet to a point; Thence North 11°43'25" West 91.77 feet to a point; Thence South 89°09'35" East 122.80 feet to a point; Thence North 20°18' feet along the arc of a curve whose center lies to the West, whose radius is 650.00 feet, whose central angle is 01°48'43" and whose chord bears North 09°23'43.5" West 20.18 feet to a point; Thence North 84°27'52" West 95.00 feet to a point; Thence North 84°28'44" West 74.98 feet to a point; Thence South 86°18'02" West 75.26 feet to a point; Thence North 79°46'26" West 86.76 feet to a point; Thence North 60°28'30" West 63.99 feet to a point on the Southeast boundary of "Lake Country Village Addition NO. 1"; Thence continuing along said boundary the following courses: North 40°54'55" West 68.51 feet to a point; Thence North 21°36'59" West 62.23 feet to a point; Thence North 02°16'38" West 68.78 feet to a point; Thence North 17°01'20" East 61.97 feet to a point; Thence North 35°52'07" East 65.74 feet to a point; Thence North 55°09'59" East 65.00 feet to a point; Thence North 74°28'53" East 65.86 feet to a point; Thence South 86°13'13" East 64.88 feet to a point; Thence South 66°52'15" East 66.20 feet to a point; Thence South 38°35'49" East 63.67 feet to a point; Thence North 24°20'16" East 30.00 feet to a point; Thence North 20°13'50" East 70.57 feet to a point; Thence North 08°53'02" East 54.67 feet to a point; Thence North 28°51'38" West 50.75 feet to a point; Thence North 39°06'14" East 115.00 feet to a point; Thence Northwesterly 43.39 feet along the arc of a curve whose center lies to the Southwest, whose radius is 195.00 feet, whose central angle is 12°44'57" and whose chord bears North 57°16'4.5" West 43.30 feet to a point; Thence North 25°21'17" East 60.00 feet to a point; Thence Northwesterly 21.05 feet along the arc of a curve whose center lies to the East, whose radius is 15.00 feet, whose central angle is 80°24'21" and whose chord bears North 23°28'32.5" West 19.36 feet to a point on the East Right-of-Way line of "Lake Country Drive"; Thence North 16°45'38" East along said East line, 32.95 feet to a point; Thence Northwesterly 75.36 feet along the arc of a curve whose center lies to the Northwest, whose radius is 480.00 feet, whose central angle is 08°59'45" and whose chord bears North 12°15'45.5" East along said East line, 75.29 feet to a point on the South line of Outlot 27 of "Lake Country Village Addition NO. 1"; Thence Due East, 316.60 feet to a point; Thence South 00°05'25" West 1596.38 feet to the point of beginning of this description.

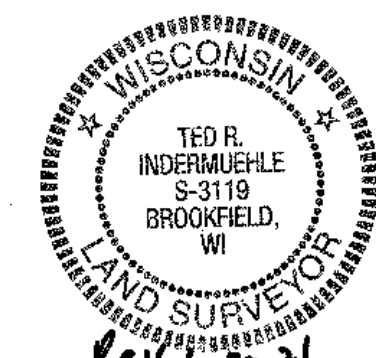
Said Land contains 903,914 Square Feet (or 20.7510 Acres) of land, more or less

That I have made such survey, land division, dedication and map by the direction of LAKE COUNTRY VILLAGE, LLC, owner of said lands.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Subdivision Regulations of the Village of Summit, Waukesha County, Wisconsin in surveying, dividing and mapping the same.

Dated this 11th Day of January, 20 21.



Ted R. Indermuehle, P.L.S.
Professional Land Surveyor, S-3119
TRIO ENGINEERING, LLC
4100 N. Calhoun Rd. Suite 300
Brookfield, WI 53005
Phone: (262)790-1480 Fax: (262)790-1481

CURVE TABLE (CONT.):

NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
12	OUTLOT 47	27.50	27°10'46"	130.14	38.50	S19°12'24"W	N25°13'13"W	N63°38'01"E
	W. R.O.W.	75.00	27°10'46"	354.93	105.00	S19°12'24"W	N25°13'13"W	N63°38'01"E
	269	75.00	26°44'12"	35.00	34.68	N77°00'07"E	S89°37'47"E	N63°38'01"E
	270	75.00	38°35'54"	50.52	49.57	S70°19'50"E	S51°01'53"E	S89°37'47"E
	271	75.00	38°35'53"	50.52	49.58	S31°43'56.5"E	S12°26'00"E	S51°01'53"E
	272	75.00	38°35'54"	50.52	49.57	S08°51'57"W	S26°09'54"W	S12°26'00"E
	273	75.00	38°35'54"	50.52	49.58	S45°27'51"W	S64°45'48"W	S26°09'54"W
	274	75.00	38°35'53"	50.52	49.57	S84°03'45.5"W	N76°38'19"W	S64°45'48"W
	275	75.00	38°35'44"	50.52	49.57	N57°20'27"W	N38°02'35"W	N76°38'19"W
	276	75.00	12°49'22"	16.78	16.75	N31°37'54"W	N25°13'13"W	N38°02'35"W
13	CENTERLINE	225.00	83°56'22"	329.63	300.93	N21°40'32"W	N20°17'39"E	N63°38'43"W
	W. R.O.W.	195.00	83°56'22"	285.68	260.81	N21°40'32"W	N20°17'39"E	N63°38'43"W
	279	195.00	33°32'04"	114.13	112.51	N03°31'37"E	N20°17'39"E	N13°14'25"W
	280	195.00	37°39'21"	128.16	125.86	N32°04'05.5"W	N13°14'25"W	N50°53'46"W
	EXTERIOR	195.00	12°44'57"	43.39	43.30	N57°16'14.5"W	N50°53'46"W	N63°38'43"W
	E. R.O.W.	255.00	83°56'22"	373.58	341.06	N21°40'32"W	N20°17'39"E	N63°38'43"W
	286	255.00	14°11'31"	63.16	63.00	N13°11'53.5"E	N20°17'39"E	N06°06'08"E
	285	255.00	14°16'44"	63.55	63.39	N01°02'14"W	N06°06'08"E	N08°10'36"W
	284	255.00	14°16'45"	63.55	63.39	N15°18'58.5"W	N08°10'36"W	N22°27'21"W
	283	255.00	14°16'44"	63.55	63.39	N29°35'43"W	N22°27'21"W	N36°44'05"W
	282	255.00	14°16'45"	63.55	63.39	N43°52'27.5"W	N36°44'05"W	N51°00'50"W
	281	255.00	12°37'53"	56.22	56.10	N57°19'46.5"W	N51°00'50"W	N63°38'43"W
14	281	15.00	80°24'21"	21.05	19.36	N23°26'32.5"W	S16°45'38"W	S63°38'43"E
15	281	480.00	8°59'45"	75.36	75.29	N12°15'45.5"E	N16°45'38"E	N07°45'53"E

LAKE COUNTRY VILLAGE ADDITION NO. 5

BEING A PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 11510, LOCATED IN A PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, IN TOWN 7 NORTH, RANGE 17 EAST, IN THE VILLAGE OF SUMMIT, WAUKESHA COUNTY, WISCONSIN.

CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN)
COUNTY OF WAUKESHA)

I, Debra Michael, being duly appointed, qualified and acting Treasurer of the Village of Summit, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of this 24 Day of August, 20 21, on any of the land included in the Plat of "LAKE COUNTRY VILLAGE ADDITION NO. 5".

Dated this 24 Day of August, 20 21.

Debra Michael, Administrator-Clerk/Treasurer



CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)
COUNTY OF WAUKESHA)

I, Pamela F. Reeves, being duly elected, qualified and acting Treasurer of the County of Waukesha, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of this 10th Day of August, 20 21, on any of the land included in the Plat of "LAKE COUNTRY VILLAGE ADDITION NO. 5".

Dated this 10th Day of August, 20 21.

Pamela F. Reeves, County Treasurer
Theresa Schulte, Deputy

VILLAGE BOARD APPROVAL:

Resolved, that the plat of "LAKE COUNTRY VILLAGE ADDITION NO. 5", in the Village of Summit having been recommended by the Plan Commission, and being the same, is hereby approved and the dedication herein accepted by the Village Board of Trustees of the Village of Summit, on this 11 Day of March, 20 21.

Jack Bily, Village President

I hereby certify that the foregoing is a copy of a resolution adopted by the Village Board of Trustees of the Village of Summit.



Debra Michael, Administrator-Clerk/Treasurer

UTILITY EASEMENT PROVISIONS:

An easement for electric, natural gas, and communications service is hereby granted by

LAKE COUNTRY VILLAGE, LLC, Grantor, to

WISCONSIN ELECTRIC POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin corporations doing business as We Energies, Grantee,

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Buildings shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement Areas" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

CONSENT OF CORPORATE MORTGAGEE:

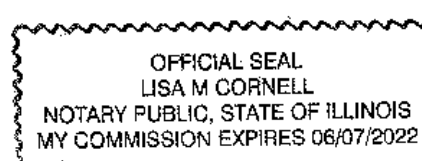
MIDLAND STATES BANK, a corporation duly organized and existing by virtue of the laws of the State of Illinois, Mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Plat, and does hereby consent to the above certificate of LAKE COUNTRY VILLAGE, LLC, owner, this 24th day of August, 20 21.

MIDLAND STATES BANK

Mandy Henry

STATE OF ILLINOIS)
COUNTY OF EFFINGHAM)

Personally came before me this 5th day of August, 20 21, the above named, Mandy Henry, as Parollic Manager of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.



Print Name: Lisa M. Cornwell

Public, Effingham County, IL
My Commission Expires: 6-7-2022

CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

LAKE COUNTRY VILLAGE, LLC, a Wisconsin Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said Limited Liability Company has caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. I also certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection.

APPROVING AGENCIES:

1. Village of Summit

AGENCIES WHO MAY OBJECT:

1.State of Wisconsin, Department of Administration
2.Waukesha County, Department of Parks and Land Use

Witness the hand and seal of said Owner this 10th day of August, 20 21.

LAKE COUNTRY VILLAGE, LLC

Steve DeCleene, President of
Neumann Developments, its Sole Member

STATE OF WISCONSIN)
COUNTY OF WAUKESHA)

Personally came before me this 10th day of August, 20 21, the above named Steve DeCleene, President of Neumann Developments, its Sole Member of the above named Limited Liability Company, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said Limited Liability Company, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Limited Liability Company, by its authority.

Print Name: Steve DeCleene
Public, Waukesha County, WI
My Commission Expires: 01-28-2022



VILLAGE OF SUMMIT PLAN COMMISSION APPROVAL:

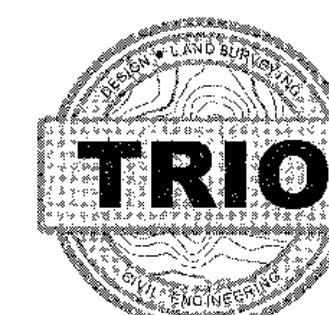
This Plat, known as "LAKE COUNTRY VILLAGE ADDITION NO. 5", is hereby approved by the Village of Summit Plan Commission as being in conformance with the Village's Subdivision Ordinance. The Village of Summit Plan Commission also hereby approves and accepts all dedications shown thereon, this 18 day of February, 2021.

APPROVED AND SIGNED:

John Siepmann, Chairperson

Dated this 24 Day of August, 20 21.

Debra Michael, Administrator-Clerk/Treasurer



4100 N. Calhoun Rd.
Suite 300
Brookfield, WI 53005
Phone: (262) 790-1480
Fax: (262) 790-1481

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified July 16, 20 21

Renée M. Poneg

Department of Administration



GENERAL NOTES:

- Indicates Set 1.270" outside diameter x 18" long Reinforcing Bar weighing 4.303 lbs. per lineal foot. All other Lot and Outlot corners are staked with 0.750" outside diameter x 18" long Reinforcing Bar weighing 1.502 lbs. per lineal foot.
- Indicates Found 1.270" outside diameter Reinforcing Bar.
- All linear measurements have been made to the nearest one-hundredth of a foot.
- All angular measurements have been made to nearest second and computed to the nearest half-second.
- All bearings are referenced to Grid North of the Wisconsin State Plane Coordinate System, South Zone (NAD-27), in which the East line of the N.E. 1/4 of Section 14, Town 7 North, Range 17 East, bears North 00°05'25" East.
- The Easements for Storm Sewer and Drainage are herein granted to the Village of Summit.
- The Easements for Sanitary Sewer and Watermain are herein granted to the City of Oconomowoc.
- The Owners of the residential Lots within the "Lake Country Village" Subdivision, this Subdivision, any previous, and any future additions to this Subdivision shall each own an equal undivided fractional interest in Outlot 46 of this Subdivision. Waukesha County shall not be liable for fees or special charges in the event they become the owner of any Lot or Outlot in the Subdivision by reason of tax delinquency.
- Outlot 45 contains community Stormwater Management Facilities and shall be dedicated to the Pabst Farms Joint Stormwater District, "By Separate Instrument". Upon dedication, the Pabst Farms Joint Stormwater District shall be liable for the repair, maintenance and restoration of all community Stormwater Management Facilities within this Subdivision.
- The Sanitary Sewer System, Water Distribution System, and Storm Sewer System located within the Right-of-Way areas are hereby dedicated for public use as an action of recording this Final Plat.
- Public easements to be granted over the Outlots for public and/or private trail systems, to be recorded by separate document.

BASEMENT RESTRICTION FOR GROUNDWATER NOTE:

Basement floor surface elevations shall not be lower than the proposed basement floor elevations shown in the table herein and/or on the Subdivisions Master Grading Plan due to the potential for seasonal high groundwater. Minimum basement floor elevation changes may only be authorized upon further analysis compliant with the Village of Summit Storm Water Management Ordinance and such analysis must be approved by the Village of Summit Engineer.

PER MASTER GRADING PLAN

N/A INDICATES THAT GROUNDWATER WAS NOT ENCOUNTERED TO A MINIMUM 10' DEPTH. SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MADE HEREIN.

** ALL HOME/BUILDING YARD GRADE EXPOSURES SHALL BE HIGHER THAN THE ASSOCIATED "MINIMUM (EXPOSED) YARD GRADE" IN THE TABLE AND SUBJECT TO FURTHER RESTRICTIONS BY INDIVIDUAL LOT GRADING REQUIREMENTS AND THE MASTER GRADING PLAN.

LOT #	MINIMUM HOME ELEVATION TABLE (BASED ON STORMWATER BASINS)	
	LOWEST BASEMENT ELEVATION	MINIMUM (EXPOSED) YARD GRD**
226-232	882.0	891.6
249-255	881.5	890.1
233-248	881.5	892.0

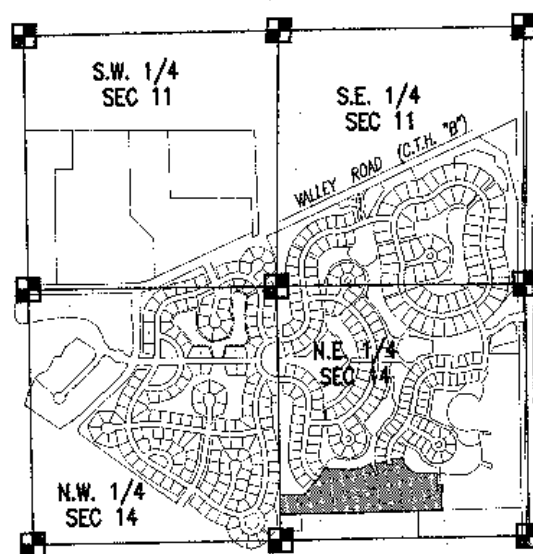
EXISTING ZONING (LOTS 226-240, 255):

"R-3" With Planned Development Overlay.
DESIGN CRITERIA:
MIN. LOT WIDTH 70 FT.
MIN. LOT AREA 8,700 S.F.
MIN. ROAD SETBACK 25 FT.
MIN. SIDE SETBACK 10 FT.
MIN. REAR SETBACK 25 FT.
CORNER LOTS WILL HAVE TWO ROAD SETBACKS AND TWO SIDE SETBACKS.

EXISTING ZONING (LOTS 241-254):

"R-3" With Planned Development Overlay.
DESIGN CRITERIA:
MIN. LOT WIDTH 90 FT.
MIN. LOT AREA 12,000 S.F.
MIN. ROAD SETBACK 30 FT.
MIN. SIDE SETBACK 10 FT.
MIN. REAR SETBACK 25 FT.
CORNER LOTS WILL HAVE TWO ROAD SETBACKS AND TWO SIDE SETBACKS.

OWNER:
LAKE COUNTRY VILLAGE, LLC
N27W24025 PAUL COURT, STE. 100
PEWAUKEE, WI 53072
PHONE: (262) 542-9200
FAX: (262) 349-9324



LOCALITY MAP:
S.E. 1/4 & S.W. 1/4 SEC. 11,
N.W. 1/4 & N.E. 1/4 SEC. 14,
T. 7 N., R. 17 E.
SCALE: 1"=2000'

LAKE COUNTRY VILLAGE
ADDITION NO. 4

BEING A PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 11510, LOCATED IN A PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, IN TOWN 7 NORTH, RANGE 17 EAST, IN THE VILLAGE OF SUMMIT, WAUKESHA COUNTY, WISCONSIN.

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified July 30, 2020

Renald M. Power
Department of Administration

4545375
REGISTER OF DEEDS
WAUKESHA COUNTY, WI
RECORDED ON
January 28, 2021 03:17 PM
James R. Behrend
Register of Deeds
3 PCS
TOTAL FEE: \$50.00
TRANS FEE: \$0.00
Book 55 Page 106-110

N.E. CORNER, NE 1/4
SEC. 14-7-17
WIS. STATE PLANE COORD.
SYSTEM - SOUTH ZONE
FND CONC. MON.
W/ BRASS CAP
N=396,092.46
E=2,416,309.80

SCALE: 1" = 40'

TRUE NORTH
GRID NORTH
+01°03'50"

REMAINDER LOT 1
CSM 11510
(OWNED BY SUBDIVIDER)

REMAINDER LOT 1
CSM 11510
(OWNED BY SUBDIVIDER)

(P.O.C.)
S.E. CORNER, NE 1/4
SEC. 14-7-17
WIS. STATE PLANE COORD.
SYSTEM - SOUTH ZONE
FND CONC. MON.
W/ BRASS CAP
N=393,479.24
E=2,416,305.78

REVISED THIS 24TH DAY OF JULY, 2020
DATED THIS 29TH DAY OF APRIL, 2020

SHEET 1 OF 3

THIS INSTRUMENT WAS DRAFTED BY TED R. INDERMUEHLE, P.L.S. (S-3119)

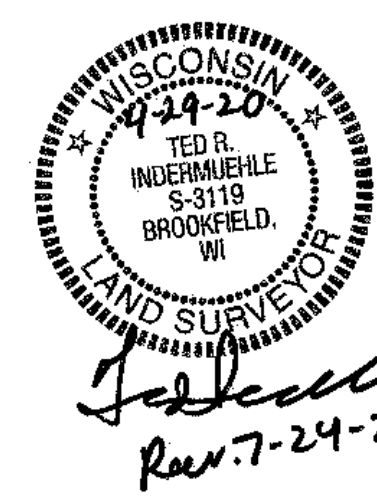
LAKE COUNTRY VILLAGE ADDITION NO. 4

BEING A PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 11510, LOCATED IN A PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, IN TOWN 7 NORTH, RANGE 17 EAST, IN THE VILLAGE OF SUMMIT, WAUKESHA COUNTY, WISCONSIN.

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified July 30, 2020

Renald M. Powers
Department of Administration



CURVE TABLE:

NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	CENTERLINE	1200.00	3°19'16"	69.56	69.55	S87°19'01"E	S85°39'39"E	S85°39'23"E
	S. ROW	1170.00	3°19'16"	67.82	67.81	N87°19'01"W	N85°39'23"W	N85°38'39"W
	O.L. 45	1170.00	0°59'02"	20.09	20.09	N86°08'54"W	N85°39'23"W	N85°38'25"W
	233	1170.00	2°20'14"	47.73	47.72	N87°48'32"W	N86°38'25"W	N85°58'39"W
	N. ROW	1230.00	3°19'16"	71.29	71.28	N87°19'01"W	N85°39'23"W	N85°38'39"W
	EXTERIOR	1230.00	2°17'01"	49.02	49.02	S86°47'53.5"E	S87°56'24"E	S85°39'23"E
	232	1230.00	1°02'15"	22.27	22.27	N88°27'31.5"W	N87°56'24"W	N85°38'39"W
2	CENTERLINE	300.00	62°13'04"	325.77	310.00	S57°52'07"E	S26°45'35"E	S85°38'39"E
	W. ROW	330.00	58°30'15"	336.96	322.51	S59°43'31.5"E	S30°28'24"E	S85°38'39"E
	235	330.00	1°04'19"	6.17	6.17	S88°26'29.5"E	S87°54'20"E	S85°38'39"E
	236	330.00	11°33'07"	66.54	66.42	S82°07'46.5"E	S76°21'13"E	S87°54'20"E
	237	330.00	11°33'08"	66.54	66.42	S70°34'39"E	S64°48'05"E	S76°21'13"E
	238	330.00	11°33'08"	66.54	66.42	S59°01'31"E	S53°14'57"E	S64°48'05"E
	239	330.00	11°33'08"	66.53	66.42	S47°28'23"E	S41°41'49"E	S53°14'57"E
	240	330.00	11°13'25"	64.64	64.54	S36°05'06.5"E	S30°28'24"E	S41°41'49"E
	E. ROW	270.00	62°13'04"	293.19	279.00	S57°52'07"E	S26°45'35"E	S85°38'39"E
	230	270.00	7°51'55"	37.07	37.03	S85°02'41.5"E	S81°06'44"E	S85°38'39"E
	229	270.00	21°07'40"	99.56	99.00	S70°32'54"E	S59°59'04"E	S81°06'44"E
	228	270.00	21°07'41"	99.56	99.00	S49°25'13.5"E	S38°51'23"E	S59°59'04"E
	227	270.00	12°05'48"	57.00	56.90	S32°48'29"E	S26°45'35"E	S38°51'23"E
3	CENTERLINE	300.00	12°00'36"	62.88	62.77	S20°45'17"E	S14°44'59"E	S26°45'35"E
	255	330.00	10°57'44"	63.14	63.04	S14°00'00"E	S08°31'08"E	S19°28'52"E
	EXTERIOR	330.00	5°46'34"	33.27	33.25	S11°24'28"E	S08°31'08"E	S14°17'42"E
	E. ROW	270.00	22°54'29"	107.95	107.23	S15°18'20.5"E	S03°51'06"E	S26°45'35"E
	227	270.00	1°55'47"	9.09	9.09	S25°47'41.5"E	S24°49'48"E	S26°45'35"E
	226	270.00	20°58'42"	98.86	98.31	S14°20'27"E	S03°51'06"E	S24°49'48"E
	EXTERIOR	270.00	11°27'14"	53.98	53.89	N09°34'43"W	N15°18'20"W	N03°51'06"W
4	255	15.00	82°43'17"	21.66	19.82	N21°52'46.5"E	N63°14'25"E	N19°28'52"W
5	240	15.00	86°17'11"	22.59	20.51	N73°36'58"W	N30°28'24"W	S83°14'25"W
6	CENTERLINE	550.00	29°36'30"	264.22	261.07	S78°02'40"W	S63°14'25"W	N87°09'05"W
	S. ROW	580.00	29°36'30"	299.72	296.40	N78°02'40"E	S87°09'05"E	N63°14'25"E
	241	580.00	6°39'42"	67.43	67.40	N66°34'16"E	N69°54'07"E	N63°14'25"E
	242	580.00	8°27'06"	85.56	85.48	N74°07'40"E	N78°21'13"E	N69°54'07"E
	243	580.00	8°27'06"	85.56	85.48	N82°34'46"E	N86°48'19"E	N78°21'13"E
	244	580.00	6°02'36"	61.17	61.15	N89°49'37"E	S87°09'05"E	N86°48'19"E
	N. ROW	520.00	29°36'30"	268.72	265.74	N78°02'40"E	S87°09'05"E	N63°14'25"E
	254	520.00	7°02'46"	63.95	63.91	N66°45'48"E	N70°17'11"E	N63°14'25"E
	253	520.00	11°36'44"	105.39	105.21	N76°05'33"E	N81°53'55"E	N70°17'11"E
	252	520.00	10°57'00"	99.38	99.23	N87°22'25"E	S87°09'05"E	N81°53'55"E

CURVE TABLE (CONT.):

NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
7	CENTERLINE	310.00	31°44'35"	171.75	169.56	N71°16'47.5"W	N87°09'05"W	N55°24'30"W
	S. ROW	340.00	33°56'03"	201.38	198.44	S70°11'03.5"E	S53°13'02"E	S87°09'05"E
	246	340.00	6°01'21"	35.74	35.72	S84°08'24.5"E	S81°07'44"E	S87°09'05"E
	247	340.00	13°57'21"	82.82	82.61	S74°09'03.5"E	S67°10'23"E	S81°07'44"E
	248	340.00	13°57'21"	82.82	82.61	S60°11'42.5"E	S53°13'02"E	S67°10'23"E
	EXTERIOR	340.00	2°11'28"	13.00	13.00	S54°18'46"E	S53°13'02"E	S55°24'30"E
	N. ROW	280.00	31°44'35"	155.12	153.15	S71°16'47.5"E	S55°24'30"E	S87°09'05"E
	250	280.00	6°53'31"	28.79	28.78	S84°12'19.5"E	S81°15'34"E	S87°09'05"E
	249	280.00	25°51'04"	126.33	125.26	S68°20'02"E	S55°24'30"E	S81°15'34"E

SCALE: 1" = 50'

N.W. CORNER, NE 1/4
SEC. 14-7-17
WIS. STATE PLANE COORD.
SYSTEM - SOUTH ZONE
FND CONC. MON.
W/ BRASS CAP
N=396,102.62
E=2,413,717.66

LAKE COUNTRY
VILLAGE ADDITION
NO. 2

N89°55'32"E 254.32

20' WIDE MUNICIPAL
WELL EASEMENT PER
DOC. NO. 4361557

S.W. CORNER, NE 1/4
SEC. 14-7-17
WIS. STATE PLANE COORD.
SYSTEM - SOUTH ZONE
FND CONC. MON.
W/ BRASS CAP
N=393,474.00
E=2,413,721.08

SURVEYOR'S CERTIFICATE:

STATE OF WISCONSIN)
COUNTY OF WAUKESHA) SS

I, Ted R. Indermuehle, Professional Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped lands being a part of Lot 1 of Certified Survey Map Number 11510, located in a part of the Northeast 1/4, Southeast 1/4, Southwest 1/4, and Northwest 1/4 of the Northeast 1/4 of Section 14 and the Southeast 1/4 of the Southeast 1/4 of Section 11, all in Town 7 North, Range 17 East, in the Village of Summit, Waukesha County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of said Section 14, Thence North 00°05'25" East along the East line of said Northeast 1/4, 286.56 feet to the South line of Lot 1 of Certified Survey Map Number 11510 and its extension; Thence South 89°23'47" West along said South line, 902.60 feet to the place of beginning of lands hereinafter described;

Thence continuing South 89°23'47" West along said South line, 252.19 feet to a point on the North line of Outlot 2 of Certified Survey Map Number 9171; Thence South 89°21'00" West along said North line, 1431.10 feet to a point on the West line of said Northeast 1/4; Thence North 00°04'28" West along said West line, 200.54 feet to a point on the South line of "Lake Country Village Addition NO. 2"; Thence continuing along the southerly line of said Plat the following courses; North 89°55'32" East 254.32 feet to a point; Thence North 36°46'58" East 171.15 feet to a point on the South Right-of-Way line of "Kegonsa Drive"; Thence Southeastly 13.00 feet along the arc of a curve whose center lies to the Northeast, whose radius is 340.00 feet, whose central angle is 02°11'28" and whose chord bears South 54°18'46" East along said South line, 13.00 feet to a point; Thence North 34°35'30" East 185.00 feet to a point; Thence South 75°45'24" East 67.90 feet to a point; Thence South 86°38'04" East 85.48 feet to a point; Thence South 87°09'05" East 91.31 feet to a point; Thence North 87°43'09" East 78.60 feet to a point; Thence North 78°05'33" East 78.10 feet to a point; Thence North 65°12'54" East 84.59 feet to a point; Thence South 26°45'35" East 134.00 feet to a point; Thence North 63°14'25" East 25.99 feet to a point; Thence North 17°17'54" West 112.11 feet to a point on the Southerly line of "Lake Country Village Addition NO. 3"; Thence continuing along said Southerly line the following courses; North 81°28'52" East 115.00 feet to a point on the West Right-of-Way of "Winnebago Drive"; Thence Southerly 33.27 feet along the arc of a curve whose center lies to the East, whose radius is 330.00 feet, whose central angle is 05°46'34" and whose chord bears South 11°24'25" East along said West line, 33.25 feet to a point; Thence North 80°14'22" East 60.23 feet to a point; Thence Northerly 53.98 feet along the arc of a curve whose center lies to the East, whose radius is 270.00 feet, whose central angle is 11°27'14" and whose chord bears North 09°34'43" West 53.89 feet to a point; Thence North 86°08'54" East 120.00 feet to a point; Thence South 14°20'27" East 54.62 feet to a point; Thence South 29°50'03" East 60.52 feet to a point; Thence South 49°25'13" East 55.00 feet to a point; Thence South 69°05'48" East 55.28 feet to a point; Thence South 88°58'39" East 144.51 feet to a point; Thence South 88°48'43" East 76.59 feet to a point; Thence South 02°03'36" West 120.00 feet to a point; Thence Easterly 49.02 feet along the arc of a curve whose center lies to the South, whose radius is 1230.00 feet, whose central angle is 02°17'01" and whose chord bears South 86°47'53.5" East 49.02 feet to a point; South 85°39'23" East 6.97 feet to a point; Thence South 04°20'37" West 180.00 feet to a point; Thence South 00°36'13" East 82.06 feet to the point of beginning of this description.

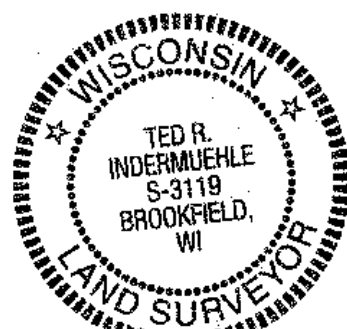
Said Land contains 671,412 Square Feet (or 15.4135 Acres) of land, more or less.

That I have made such survey, land division, dedication and map by the direction of LAKE COUNTRY VILLAGE, LLC, owner of said lands.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Subdivision Regulations of the Village of Summit, Waukesha County, Wisconsin in surveying, dividing and mapping the same.

Dated this 29th Day of April, 20 20.



Rev. 7-24-20

Ted R. Indermuehle, P.L.S.
Professional Land Surveyor, S-3119
TRIO ENGINEERING, LLC
4100 N. Calhoun Rd. Suite 300
Brookfield, WI 53005
Phone: (262)790-1480 Fax: (262)790-1481

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified July 30, 2020

Renée M. Porek
Department of Administration



LAKE COUNTRY VILLAGE ADDITION NO. 4

BEING A PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 11510, LOCATED IN A PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, IN TOWN 7 NORTH, RANGE 17 EAST, IN THE VILLAGE OF SUMMIT, WAUKESHA COUNTY, WISCONSIN.

CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN)
COUNTY OF WAUKESHA) SS

I, Debra Michael, being duly appointed, qualified and acting Treasurer of the Village of Summit, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of this 23rd Day of September, 2020, on any of the land included in the Plat of "LAKE COUNTRY VILLAGE ADDITION NO. 4".

Dated this 28th Day of September, 20 20.

Debra Michael
Debra Michael, Village Administrator

CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)
COUNTY OF WAUKESHA) SS

I, Pamela F. Reeves, being duly elected, qualified and acting Treasurer of the County of Waukesha, do hereby certify that the records in my office show no unredemmed tax sales and no unpaid taxes or special assessments as of this 5th Day of August, 20 20, on any of the land included in the Plat of "LAKE COUNTRY VILLAGE ADDITION NO. 4".

Dated this 5th Day of August, 20 20.

Pamela F. Reeves
Pamela F. Reeves, County Treasurer

VILLAGE BOARD APPROVAL:

Resolved, that the plat of "LAKE COUNTRY VILLAGE ADDITION NO. 4", in the Village of Summit having been recommended by the Plan Commission, and being the same, is hereby approved and the dedication herein accepted by the Village Board of Trustees of the Village of Summit, on this 10th Day of September, 20 20.

Jack Riley, Village President

I hereby certify that the foregoing is a copy of a resolution adopted by the Village Board of Trustees of the Village of Summit.

Debra Michael
Debra Michael, Village Administrator

UTILITY EASEMENT PROVISIONS:

An easement for electric, natural gas, and communications service is hereby granted by

LAKE COUNTRY VILLAGE, LLC, Grantor, to

WISCONSIN ELECTRIC POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin corporations doing business as We Energies, Grantee,

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as **UTILITY EASEMENT AREAS** and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Buildings shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked **UTILITY EASEMENT AREAS** without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

CONSENT OF CORPORATE MORTGAGEE:

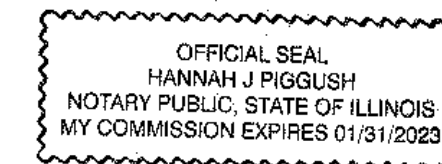
MIDLAND STATES BANK, a corporation duly organized and existing by virtue of the laws of the State of Illinois, Mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Plat, and does hereby consent to the above certificate of LAKE COUNTRY VILLAGE, LLC, owner, this 1st day of August, 20 20.

MIDLAND STATES BANK

Mandy Johnson

STATE OF ILLINOIS)
COUNTY OF CHICAGO) SS

Personally came before me this 11th day of August, 20 20, the above named, Mandy Johnson, Regional Portfolio Manager of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such officer of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.



Hannah J. Pigulsky
Print Name: Hannah J. Pigulsky
Public, Chicago, County, IL
My Commission Expires: 01/31/2023

CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

LAKE COUNTRY VILLAGE, LLC, a Wisconsin Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said Limited Liability Company has caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. I also certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection.

APPROVING AGENCIES:

1. Village of Summit

AGENCIES WHO MAY OBJECT:

1.State of Wisconsin, Department of Administration
2.Waukesha County, Department of Parks and Land Use

Witness the hand and seal of said Owner this 8th day of August, 20 20.

LAKE COUNTRY VILLAGE, LLC

Steve DeCleene
Steve DeCleene, President of Neumann Developments, its Sole Member

STATE OF WISCONSIN)
COUNTY OF WAUKESHA) SS

Personally came before me this 8th day of August, 20 20, the above named Steve DeCleene, President of Neumann Developments, its Sole Member of the above named Limited Liability Company, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said Limited Liability Company, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Limited Liability Company, by its authority.



Steve DeCleene
Print Name: Steve DeCleene
Public, Waukesha County, WI
My Commission Expires: 01-28-2022

VILLAGE OF SUMMIT PLAN COMMISSION APPROVAL:

This Plat, known as "LAKE COUNTRY VILLAGE ADDITION NO. 4", is hereby approved by the Village of Summit Plan Commission as being in conformance with the Village's Subdivision Ordinance. The Village of Summit Plan Commission also hereby approves and accepts all dedications shown thereon, this 20th day of August, 20 20.

APPROVED AND SIGNED:

Jim Siepmann
Jim Siepmann, Chairperson

Dated this 25 Day of September 20 20.

Debra Michael
Debra Michael, Village Administrator